that the per capita average expenditure on salary, wages, allowances and other banefits to its employees were of the order of Rs. 0.30 lakhs during 1992-93 and Rs. 0.34 lakhs in 1993-94. Super Bazar has estimated average per capita expenditure during 1994-95, 1995-96 and *1996-97* of the order of about Rs. 0.39 lakhs, 0.42 lakhs and Rs. 0.47 lakhs respectively.

(b) Super Bazar is meeting the expenditure on payment of salary, wages, allowances and other benefits to its employees from its own resources.

(c) Super Bazar has estimatedan increase of Rs- Plan as compared to the yea

Outstanding taxes from Super Bazar

6216. SHRI DILIP SINGH JUDEV: Will the Minister of CIVIL SUPPLIES, CONSUMER AFFAIRS AND PUBLIC DISTRIBUTION be please to state:

(a) whether it is a fact that Super Bazar consumer society was asked, to pay Rs. 90 lakh as sales-tax/corporate tax which has been outstanding for the last three years;

(b) if so, the details thereof;

(c) what are the taxable earnings of the Super Bazar during the last three years, year-wise;

(d) when was the demand made by the sales-tax authority; and

(e) at what stage is lhe same at present?

THE MINISTER OF STATE IN THE MINISTRY OF CIVIL SUFPLLES, CONSUMED AFFAIRS AND PUBLIC DISTRIBUTION (SHRI KAMALUDIN AHMED): (a) No, Sir.

(b) Docs not aris;.

Financial Year	Assessment Year	Taxable Income
1990-91	1991-92	Rs. 13, 54,524/- as assessed the Income Tax Authority)
1991-92	1992-93	Rs. 3,69,790/- as per the return of Income filed)
1992-93	1993-94	NIL (as per the return of Incom filed)

(d) No demand of sales tax is pend-m;; against Super Bazar.

(e) Does not arise.

राशन की वस्तुयें न लेने पर राशन-कार्ड को रद्द किया जाना

6217. **श्री अजीत जोगी :** क्या नागरिक आपूर्ति, उपभोक्ता मामले और सार्वजनिक वितरण मंत्री यह बताने की कृपा करेंगे कि :

(क) क्या यह सच है कि किसी उपभोक्ता द्वारा उचित दर की दुकान से लगातार दो महीने तक राशन न लेने पर राशनकार्ड रद्द हो जाता है ;

(ख) यदि हां, तो तत्संबंधी ब्यौर क्या है ;

(ग) क्या ऐसे राशनकार्डों का नवीकरण हो सकता है ;

(घ) यदि हां, तो तत्संबंधी शर्तें क्या हैं ; और

(ङ) यदि नहीं, तो इनके क्या कारण हैं ?